

April 06, 2020

EDWARD J. EMMONS, CLERK

U.S. BANKRUPTCY COURT

NORTHERN DISTRICT OF CALIFORNIA



Signed and Filed: April 6, 2020

DENNIS MONTALI
U.S. Bankruptcy Judge

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UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

In re:

PG&E CORPORATION

-and-

**PACIFIC GAS AND ELECTRIC
COMPANY,**

Debtors

- ☐ Affects PG& E Corporation
- ☐ Affects Pacific Gas and Electric Company
- ☒ Affects both Debtors

**All papers shall be filed in the Lead Case,
No. 19-30088 (DM)*

Case No. 19-30088 (DM)
Chapter 11
(Lead Case)
(Jointly Administered)

**ORDER GRANTING *EX PARTE*
MOTION OF THE OFFICIAL
COMMITTEE OF TORT CLAIMANTS
PURSUANT TO B.L.R. 9006-1
REQUESTING ORDER SHORTENING
TIME FOR HEARING ON MOTION
FOR ENTRY OF AN ORDER
DIRECTING SUPPLEMENTAL
DISCLOSURE IN THE FORM OF A
LETTER FROM THE TCC**
[Related Dkt. Nos. 6340, 6353, 6448, 6483]

[No hearing requested]

1 Upon the Motion, dated April 6, 2020 (the “**Motion to Shorten Time**”),¹ of the Official
2 Committee of Tort Claimants (the “**TCC**”), pursuant to Rule 9006-1 of the Bankruptcy Local Rules
3 for the United States Bankruptcy Court for the Northern District of California (the “**Bankruptcy**
4 **Local Rules**”), for entry of an order shortening time for a hearing on the motion for entry of an
5 order directing the Solicitation Agent to send supplemental disclosure in the form of a letter (the
6 “**Motion**”), as more fully set forth in the Motion to Shorten Time; and upon consideration of the
7 Declaration of Lauren Attard submitted in support of the Motion to Shorten Time; and this Court
8 having jurisdiction to consider the Motion to Shorten Time and the relief requested therein pursuant
9 to 28 U.S.C. §§ 157 and 1334, the Order Referring Bankruptcy Cases and Proceedings to
10 Bankruptcy Judges, General Order 24 (N.D. Cal.), and Bankruptcy Local Rule 5011-1(a); and
11 consideration of the Motion to Shorten and the requested relief being a core proceeding pursuant
12 to 28 U.S.C. § 157(b); and venue being proper before this Court pursuant to 28 U.S.C. §§ 1408 and
13 1409; and due and proper notice of the Motion to Shorten Time having been provided to the parties
14 listed therein, and it appearing that no other or further notice need be provided; and this Court
15 having reviewed the Motion to Shorten Time; and this Court having determined that the legal and
16 factual bases set forth in the Motion to Shorten Time establish just cause for the relief granted
17 herein; and it appearing that the relief requested in the Motion to Shorten Time is in the best
18 interests of the Debtors, their estates, creditors, shareholders, and all parties in interests; and upon
19 all of the proceedings had before this Court and after due deliberation and sufficient cause appearing
20 therefor,

21 **IT IS HEREBY ORDERED THAT:**

- 22 1. The Motion to Shorten Time is granted, as provided herein.
23 2. The hearing on the Motion shall be held on April 7, 2020, at 10:00 a.m. (Pacific
24 Time).

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28 ¹ Capitalized terms used but not otherwise herein defined shall have the meanings ascribed to such terms in the Motion to Shorten Time.

1 3. This Court shall retain jurisdiction to hear and determine all matters arising from
2 or related to the implementation, interpretation, or enforcement of this Order.

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4 ***END OF ORDER***
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